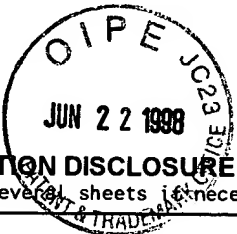


|   |    |  |          |   |       |                                      |  |
|---|----|--|----------|---|-------|--------------------------------------|--|
| Form PTO-1449<br>(REV. 7-80)  |    | U.S. DEPARTMENT OF COMMERCE<br>PATENT AND TRADEMARK OFFICE |          | Atty. Docket No.<br>PHN 16,219                          |       | Serial No.<br><i>09/022,132</i>      |  |
| <b>INFORMATION DISCLOSURE CITATION</b><br>(Use several sheets if necessary)   |    |  |          | Applicant<br><br>JOHANNES F.M D'ACHARD VAN ENSCHUT      |       |                                      |  |
|   |    |  |          | Filing Date<br>CONCURRENTLY<br><i>February 11, 1998</i> |       | Group <i>Art Unit</i><br><i>3713</i> |  |
| <b>U.S. PATENT DOCUMENTS</b>  |    |  |          |   |       |                                      |  |
| Ex. Int.  |    | Document Number  | Date     | Name  | Class | Sub-class                            | Filing Date If Approp.                                       |
|   | AA |  |          |   |       |                                      |  |
|   | AB |  |          |   |       |                                      |  |
|   | AC |  |          |   |       |                                      |  |
|   | AD |  |          |   |       |                                      |  |
|   | AE |  |          |   |       |                                      |  |
|   | AF |  |          |   |       |                                      |  |
| <b>FOREIGN PATENT DOCUMENTS</b>   |    |  |          |   |       |                                      |  |
|   |    | Document Number  | Date     | Country   | Class | Sub-class                            | Trans.<br>Yes No   |
| <i>au</i>   | AG | 2 2 0 5 1 8 8 A  | 11/30/88 | GREAT BRITAIN   | G07F  | 17/34                                | <input checked="" type="checkbox"/> <input type="checkbox"/> |
|   | AH |  |          |   |       |                                      |  |
|   | AI |  |          |   |       |                                      |  |
|   | AJ |  |          |   |       |                                      |  |
|   | AK |  |          |   |       |                                      |  |
| <b>OTHER (Including Author, Title, Date, Pertinent Pages, Etc.)</b>   |    |  |          |   |       |                                      |  |
|   | AL |  |          |   |       |                                      |  |
|   | AM |  |          |   |       |                                      |  |
|   | AN |  |          |   |       |                                      |  |
| Examiner <i>Carmen White</i>  |    |  |          | Date Considered <i>11/15/99</i>                         |       |                                      |  |
| *EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609;<br>Draw line through citation if not in conformance and not considered. Include a copy of this<br>form with next communication to applicant. |    |  |          |   |       |                                      |  |

| Form PTO-1449<br>(REV. 7-80)  |    | U.S. DEPARTMENT OF COMMERCE<br>PATENT AND TRADEMARK OFFICE |   | Atty. Docket No.<br>PHN 16,219      |   | Serial No.<br>09.022,132          |   |   |          |                                 |         |       |           |                        |    |
|---|----|--|---|-------------------------------------|---|-----------------------------------|---|---|----------|---------------------------------|---------|-------|-----------|------------------------|----|
|  <p><b>INFORMATION DISCLOSURE CITATION</b><br/>(Use several sheets if necessary)</p>   |    |  |   | Applicant<br>JOHANNES F.M. D'ACHARD |   |                                   |   |   |          |                                 |         |       |           |                        |    |
|   |    |  |   | Filing Date<br>FEBRUARY 11, 1998    |   | Group <del>3617</del> <b>3713</b> |   |   |          |                                 |         |       |           |                        |    |
| <b>U.S. PATENT DOCUMENTS</b>  |    |  |   |                                     |   |                                   |   |   |          |                                 |         |       |           |                        |    |
| Ex. Int.  |    | Document Number  |   |                                     |   |                                   |   |   |          | Date                            | Name    | Class | Sub-class | Filing Date If Approp. |    |
| <i>aw</i>   | AA | 4  | 5 | 2                                   | 1 | 0                                 | 1 | 4 | 06/04/85 | SITRICK                         | 273     | 1 GC  | 9/30/82   |                        |    |
| <i>aw</i>   | AB | 4  | 7 | 1                                   | 0 | 8                                 | 7 | 3 | 12/01/87 | BRESLOW ET AL.                  | 364     | 410   | 3/9/84    |                        |    |
|   | AC |  |   |                                     |   |                                   |   |   |          |                                 |         |       |           |                        |    |
|   | AD |  |   |                                     |   |                                   |   |   |          |                                 |         |       |           |                        |    |
|   | AE |  |   |                                     |   |                                   |   |   |          |                                 |         |       |           |                        |    |
|   | AF |  |   |                                     |   |                                   |   |   |          |                                 |         |       |           |                        |    |
| <b>FOREIGN PATENT DOCUMENTS</b>   |    |  |   |                                     |   |                                   |   |   |          |                                 |         |       |           |                        |    |
|   |    | Document Number  |   |                                     |   |                                   |   |   |          | Date                            | Country | Class | Sub-class | Trans.                 |    |
|   |    |  |   |                                     |   |                                   |   |   |          |                                 |         |       |           | Yes                    | No |
|   | AG |  |   |                                     |   |                                   |   |   |          |                                 |         |       |           |                        |    |
|   | AH |  |   |                                     |   |                                   |   |   |          |                                 |         |       |           |                        |    |
|   | AI |  |   |                                     |   |                                   |   |   |          |                                 |         |       |           |                        |    |
|   | AJ |  |   |                                     |   |                                   |   |   |          |                                 |         |       |           |                        |    |
|   | AK |  |   |                                     |   |                                   |   |   |          |                                 |         |       |           |                        |    |
| <b>OTHER (Including Author, Title, Date, Pertinent Pages, Etc.)</b>   |    |  |   |                                     |   |                                   |   |   |          |                                 |         |       |           |                        |    |
|   | AL |  |   |                                     |   |                                   |   |   |          |                                 |         |       |           |                        |    |
|   | AM |  |   |                                     |   |                                   |   |   |          |                                 |         |       |           |                        |    |
|   | AN |  |   |                                     |   |                                   |   |   |          |                                 |         |       |           |                        |    |
| Examiner <i>Carmen White</i>  |    |  |   |                                     |   |                                   |   |   |          | Date Considered <i>11/15/99</i> |         |       |           |                        |    |
| <p><b>*EXAMINER:</b> Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include a copy of this form with next communication to applicant.</p> |    |  |   |                                     |   |                                   |   |   |          |                                 |         |       |           |                        |    |